"...Blessed be His glorious name forever!

And let the whole earth be filled with His glory. Amen and Amen."

Psalm 72:19

Baruch ata Adonai Eloheinu, Melech Ha'Olam Blessed are You, O Lord Our God, King of the Universe!

COMMENTARY: Olam occurs 439 times in the OT, and only 4 of those times does it refer to the physical world. All the other occurrences have to do with time everlasting, forever, always, ancient, perpetual...Adonai Elohim isn't just Lord over everything, He's Lord over every when, every where - Lord of ALL. He's King of the Universe – He created it. He's King of Forever – He created forever. He's Lord over every aspect of creation, transcendent. He exists apart from and is not subject to His creation, and yet He chose to humble Himself and enter creation as a man. Why? To redeem us, certainly, but also to make Himself known. (C.E. Jacobs)

As we read Revelation chapter 9, we must first remember and praise the God of the Universe who planned and provided the redemption of all mankind through the Blood of the Lamb, His Son.

Elohim has revealed to us, through His printed Word, and through His only begotten Word, His nature, character and plans. He loved the world so much that He crafted this amazing and perfect plan to save it. He does not want anyone to perish and be apart from Him.

It is with this thought that we revisit the throne room in praise and worship BEFORE we open further Revelation Chapters 9-18. Our God is indeed Melech Ha'Olam, King of the Universe, who loves His people beyond our understanding.

Sh'ma Yisrael, Adonai Eloheinu Adonai Echad Baruch Shem k'vod malchutto, I'olam va'ed

Hear, O Israel: the LORD is our God.
The LORD is One.
Blessed be the name of His glorious kingdom for ever and ever.

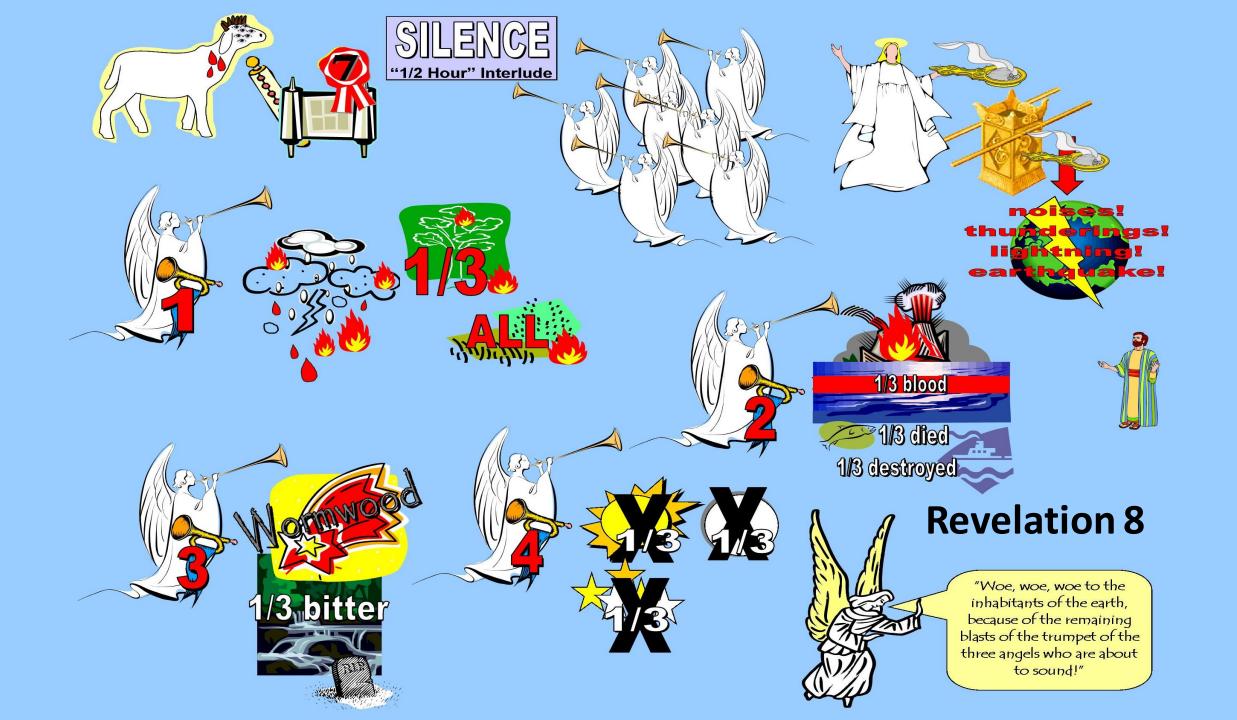


"In those days men will seek death and will not find it; they will desire to die, and death will flee from them."

Revelation 9:6

Reventuen

Hell belches...



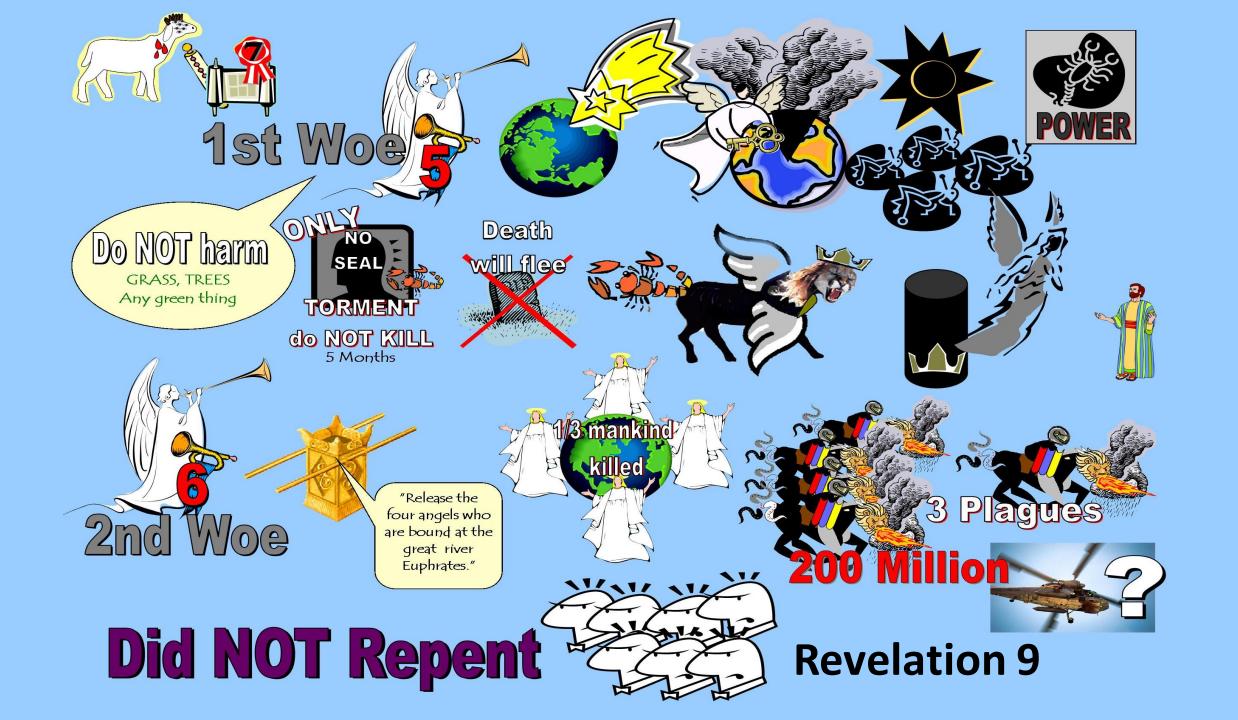
¹ Then the fifth angel sounded: And I saw a star fallen from heaven to the earth. To him was given the key to the bottomless pit. ² And he opened the bottomless pit, and smoke arose out of the pit like the smoke of a great furnace. So the sun and the air were darkened because of the smoke of the pit. ³ Then out of the smoke locusts came upon the earth. And to them was given power, as the scorpions of the earth have power.

⁴ They were commanded not to harm the grass of the earth, or any green thing, or any tree, but only those men who do not have the seal of God on their foreheads. 5 And they were not given authority to kill them, but to torment them for five months. Their torment was like the torment of a scorpion when it strikes a man. 6 In those days men will seek death and will not find it; they will desire to die, and death will flee from them.

- ⁷ The shape of the locusts was like horses prepared for battle. On their heads were crowns of something like gold, and their faces were like the faces of men. ⁸ They had hair like women's hair, and their teeth were like lions' teeth.
- ⁹ And they had breastplates like breastplates of iron, and the sound of their wings was like the sound of chariots with many horses running into battle. ¹⁰ They had tails like scorpions, and there were stings in their tails. Their power was to hurt men five months.

¹¹ And they had as king over them the angel of the bottomless pit, whose name in Hebrew is Abaddon, but in Greek he has the name Apollyon.

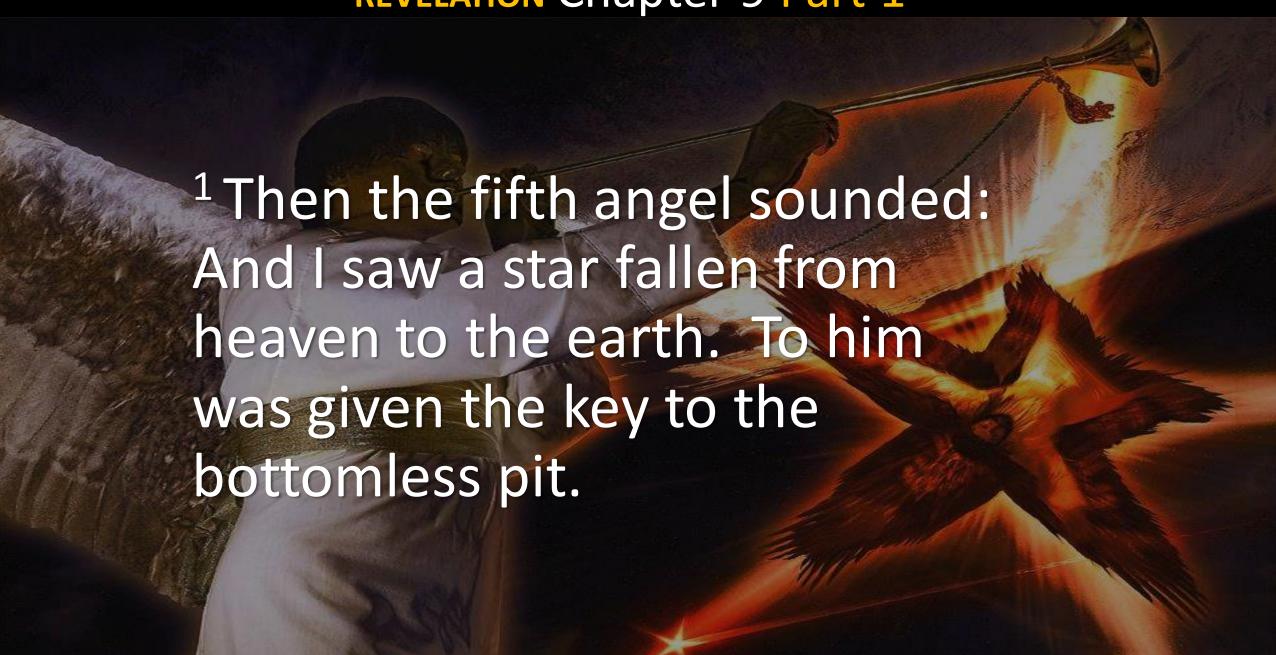
¹² One woe is past. Behold, still two more woes are coming after these things.





Trumpet Judgments Continue

- First 4 Trumpets fell on **nature** (in a supernatural way!)
- Last 3 on **humankind** (5-6 demonic origin/source)
- Continuation of chapter 8, <u>Trumpet Judgments</u> (last three), more "woes" and unrepentant mankind.
- 3 woes generally thought to be LAST half (3½ yrs) of Tribulation. (Jesus called "Great Tribulation.")



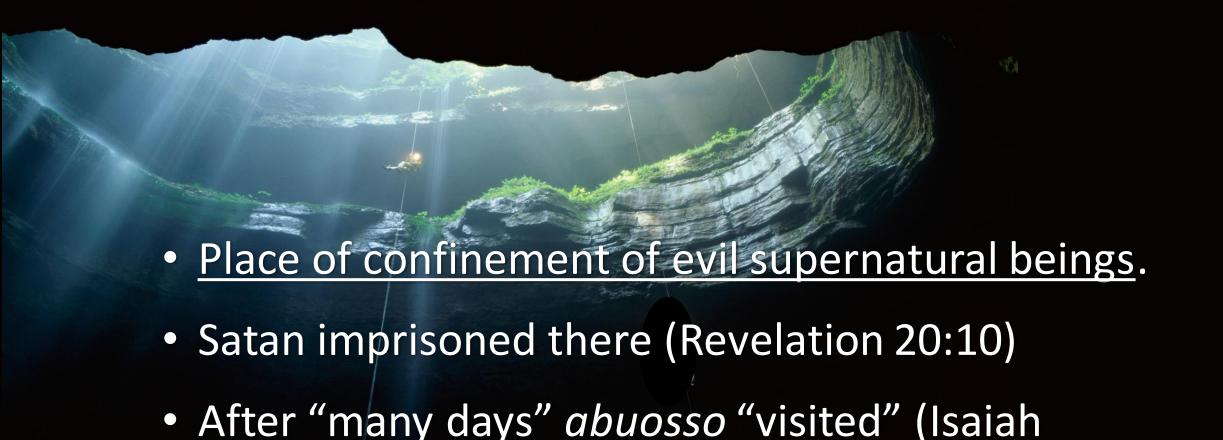


- Don't have to speculate long about star. Told star = "him" personage, "star" is supernatural.
 Keep in mind as we
- Star has "fallen from heaven"
- First guess? <u>Satan himself</u>; others?

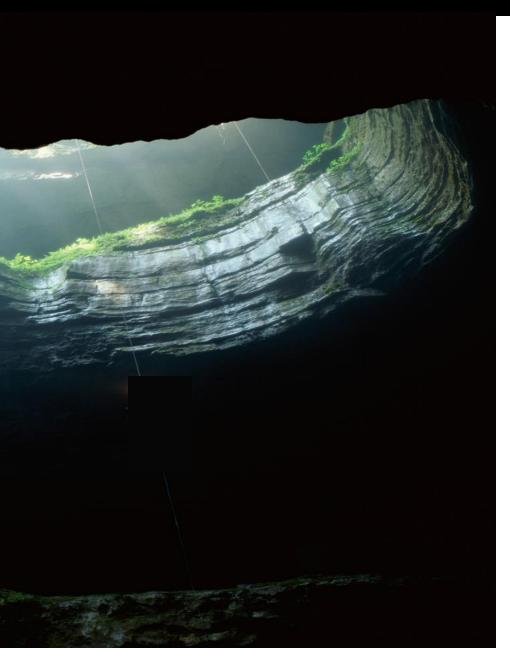
Keep in mind as we look at goals of final world ruler later.

12"How you are fallen from heaven, O Lucifer, son of the morning! How you are cut down to the ground, You who weakened the nations! ¹³ For you have said in your heart: 'I will ascend into heaven, I will exalt my throne above the stars of God; I will also sit on the mount of the congregation On the farthest sides of the north; ¹⁴ I will ascend above the heights of the clouds, I will be like the Most High.' ¹⁵ Yet you shall be brought down to Sheol, To the lowest depths of the Pit. (Isaiah 14:12-15)

- "Star" most likely Enemy (but could be other fallen).
 Here given key to "bottomless pit."
- What is this pit? Probably not Sheol, word = abuosso, meaning (abyss), "bottomless pit." Not same word used for Hell, Hades, Sheol.
- 9X in NT (7 in Revelation), <u>30 X in OT</u>. Angels fallen (sinned) sent here (see Genesis 6:2, 4; 2 Peter 2:4; Jude 6)
- Demons beg to avoid this pit (Luke 8:31). "And they begged Him that He would not command them to go out into the abyss."



24:21-22)



ISAIAH 24:21-22

It will come about in that day, Adonal will punish the host of heaven on high, and the kings of the earth on the earth.

They will be gathered together, like prisoners in the Pit, and will be shut up in the prison, and after many days be punished.

REVELATION 20:1-3a:

Then I saw an angel coming down from heaven, holding in his hand the key to the abyss and a great chain. He seized the dragon—the ancient serpent, who is the devil and satan—and bound him for a thousand years. He also threw him into the abyss and locked and sealed it over him...

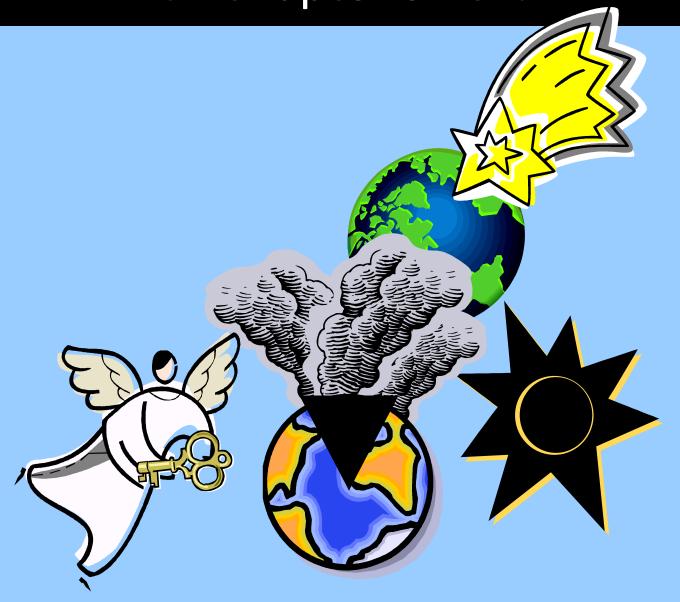


- Later key in hands of "good" angel (ch. 20)
- Fallen angels = "wandering stars" in Jude: "...wandering stars for whom is reserved the blackness of darkness forever."
- Together with other fallen angels unleash first two "woes." (5th and 6th trumpets)

- Other possibilities –
 "good" angel doing God's
 will, or another fallen
 angel. Not a meteorite or
 other inanimate object.
 Definite personage.
- Don't know exact identity, focus on results, not identity.



² And he opened the bottomless pit, and smoke arose out of the pit like the smoke of a great furnace. So the sun and the air were darkened because of the smoke of the pit.

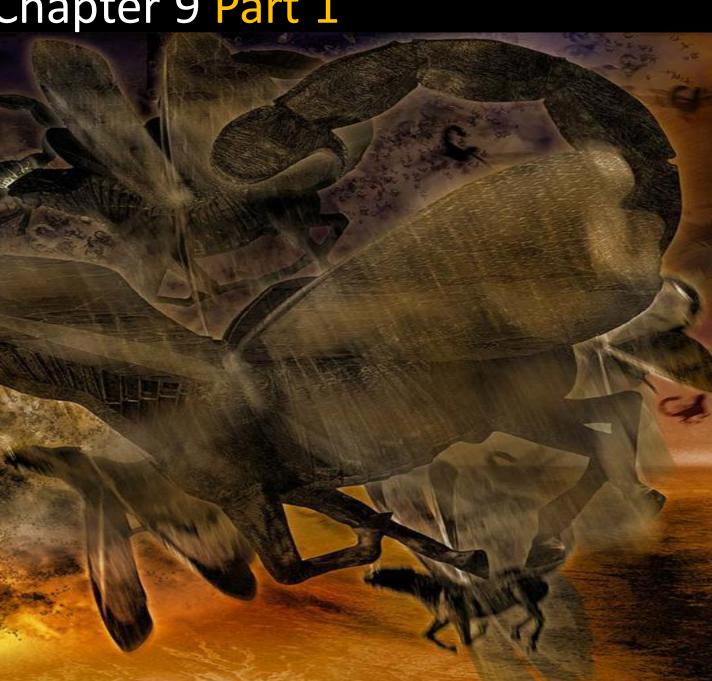


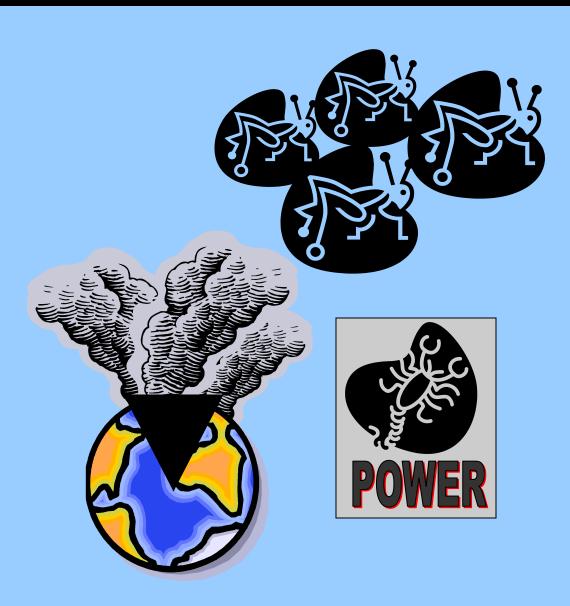
- "Bottomless pit" "abussos" First time used, Jesus/demon possessed man (Luke 8:26-39), demons begged Yeshua not to send them to abyss (abussos, same word)
- Matthew's account (8:29) "What have we to do with You, Jesus, You Son of God? Have You come here to torment us <u>before the time</u>?"
- Aware of future assignment to abyss ("bottomless pit") – during Millennial Kingdom (along with Enemy)

- Revelation 11:7 and 17:8 beast (final world ruler?)
 that kills God's two witnesses and persecutes His people
 also "ascends from the bottomless pit."
- Smoke may be literal, darken skies, but likely also **symbolizes spiritual darkness**, and <u>demonic pollution</u> *unlike anything we can imagine*.
- "Shaft" (more precise interpretation) to abyss, place that confines evil beings now open. It has not been open before. Marks major change in what transpires on earth.

Here comes first "woe."

³ Then out of the smoke locusts came upon the earth. And to them was given power, as the scorpions of the earth have power.





- John used word for "locusts" here. Keep in mind, John describing what he sees, <u>not what he knows</u>.
- **Uses "like"** a great deal, <u>but not here</u>. These appear to be actual, physical (*yet demonic*) locusts.
- Natural locusts do amazing damage. 1866 locust plague in Algiers resulted in 200,000 deaths from starvation, resulting famine.
- Imagine what demonic, supernatural locusts do to ravage a person's body and soul, like they normally ravage vegetation?

- Locusts in scripture = tools of destruction and judgment.
- A <u>literal plague in Egypt</u>. Referenced as both literal and symbolic in Joel: "What the chewing locust left, the swarming locust has eaten; what the swarming locust left, the crawling locust has eaten; And what the crawling locust left, the consuming locust has eaten." (Joel 1:4)
- Joel lamenting devastating actual locust plague. Later associates locust destruction with punishment, discipline, judgment.

⁴They were commanded not to harm the grass of the earth, or any green thing, or any tree, but only those men who do not have the seal of God on their foreheads.

- Obviously supernatural. No natural locusts like these.
- Given power (lit. "authority"), but not power of natural locusts, to strip earth of all "green things."
- Commanded <u>NOT to harm "green things</u>." Could only torment humans –without seal of God.
- God, in His mercy, does not allow demonic horde to further harm greenery, already severely damaged.
 Without those few "green things" left, human life could not continue.

First 4 trumpets focused on "nature" (natural world). Last 3 on humanity.

BIG QUESTIONS:

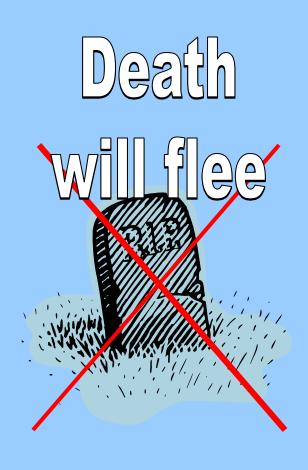
- Do ALL believers have the seal?
- Will some be subjected to this torment?
- Are just the 144,000 exempt?
- This passage leads some to suggest all believers are sealed. (?) We just don't know.

- "Torment" literally = to <u>punish</u> by physical torment.
- Implies divine judgment, something believers are not subject to.
- Therefore, many conclude this judgment upon unbelievers only.

⁵And they were not given authority to kill them, but to torment them for five months. Their torment was like the torment of a scorpion when it strikes a man. ⁶In those days men will seek death and will not find it; they will desire to die, and death will flee from them.







- Locusts here may be real, but don't resemble anything ever seen. Description reveals NOT normal locusts!
- Locusts don't normally bite like scorpions.
- Scorpion bite very painful, often leaves victim very ill, in pain, hallucinating, or dead.
- While perhaps in physical form, are demonic, allowed by God to drive mankind closer to a firm decision – either with Him or against/apart from Him.

Although torment, this also is God's grace! Better 5 months of physical torment than an eternity apart from God, in everlasting torment.

- Were "commanded" **given limited powers**. God granted, and limited, their power, as He does with everything....and **yes**, **everyone**.
- Allowed to cause pain, great suffering, but not death.
- Only **allowed to torment 5 months**. No one seems to know significance of time period. <u>Most likely literal</u>. *Significance may be known when it happens*.
- Time = "hope" to tormented limited time only.

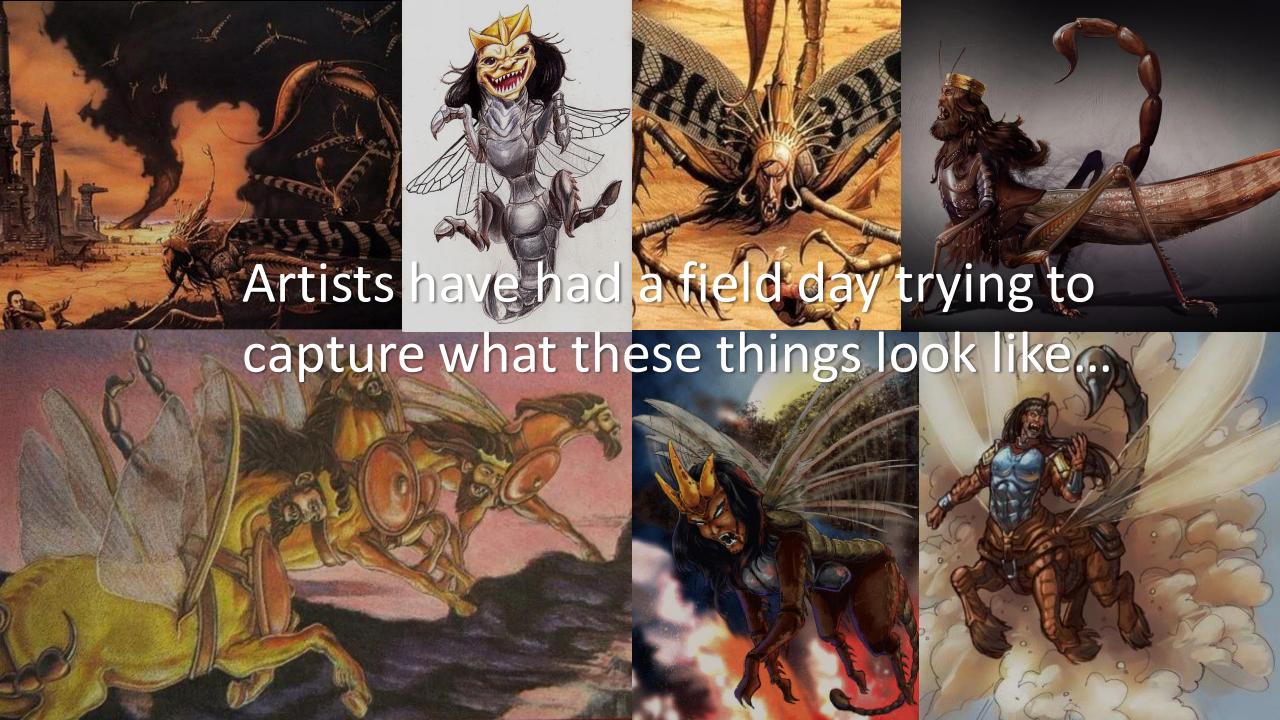
Revelation will act as guide book for those who go through this time.



- Remember, although very painful time, <u>God allows</u>, to drive people to Him.
- Entire time of "Jacob's Trouble" = <u>period of grace</u>. **YES**, **grace**. People will come to Him in larger numbers than ever in all history. God desires that <u>NONE perish</u>. He will push mankind to crushing point, where the spirit either submits, willingly, or continues to rebel against Him to ultimate permanent separation from Him.
- Next, bizarre description of these unnatural locusts...

⁷ The shape of the locusts was like horses prepared for battle. On their heads were crowns of something like gold, and their faces were like the faces of men. 8 They had hair like women's hair, and their teeth were like lions' teeth. 9 And they had breastplates like breastplates of iron, and the sound of their wings was like the sound of chariots with many horses running into battle.

¹⁰ They had tails <u>like</u> scorpions, and there were stings in their tails. Their power was to hurt men five months.





- Pretty weird locusts!
- NOTICE "likes" in this passage. John never seen anything like this before.
- Nothing comes close, except <u>describing various parts</u> <u>compared to something else</u> he knows: **crowns, faces like men, hair like women** (*implies long hair*), **teeth like a lion, breastplates of iron, wings that sound like chariots with many horses, tails like scorpions...**
- Imagine John's fright at these creatures!

- Natural locusts have heads that look like horses (sort of!) Bodies appear armored.
- German = heupferd
 meaning "hay-horse," Italian
 term cavaletta means "little horse."
- Hebrew, called the "lopper, shearer, swarmer, finisher, annihilator, galloper, and creaker."

 OT prophet Joel's description of devastating locust swarm, <u>four</u> <u>different words for "locust"</u> <u>given:</u>

That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpiller eaten." (Joel 1:4)



- Palmerworm = gazam = a type of locust that devours ("chewing" locust NKJV)
- Locust = arbeh = swarming, rapid increase, also word for grasshopper ("swarming" locust, NKJV)
- Cankerworm = yeleq = young locust, root "to lick up" ("crawling" locust, NKJV)
- Caterpillar = hasil = ravaging locust ("consuming" locust, NKJV)

- Some think describes various stages of locust. Other say no, describes various TYPES of locusts, with different functions.
- First comes in, chews everything. Next, countless swarms, then young ones, then caterpillars that scour the ground for all that might be left. **NOTHING left.**
- Did God design various types of these creatures to make sure His tools of judgment are fully effective?
- Chilling to think of what these do to human body, mind, and spirit when of demonic origin.



Easy to see how some think these locusts could be military hardware — bombers, helicopters, tanks or other military monstrosities.

B29's sting from their tails, too. Face may be pilot viewed through cockpit? Rotors as hair?

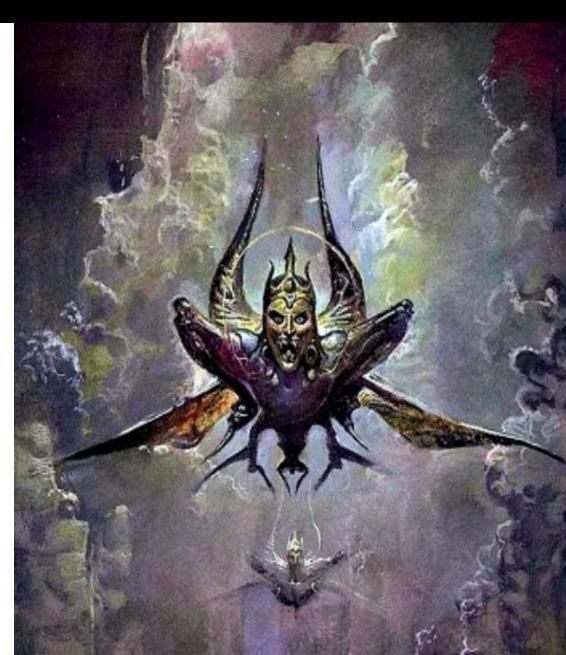


- Others believe **appear literally**, as John describes. ("Left Behind Series" LaHaye...)
- 8th plague of Egypt, ate herbs/plants, would not be repeated (at least to this level) again: "And the locusts went up over all the land of Egypt and rested on all the territory of Egypt. They were very severe; previously there had been no such locusts as they, nor shall there be such after them. 15 For they covered the face of the whole earth, so that the land was darkened; and they ate every herb of the land and all the fruit of the trees which the hail had left. So there remained nothing green on the trees or on the plants of the field throughout all the land of Egypt." (Exodus 10:14-15)

¹¹ And they had as king over them the angel of the bottomless pit, whose name in Hebrew is Abaddon, but in Greek he has the name Apollyon. ¹² One woe is past. Behold, still two more woes are coming after these things.

- Description of these locusts <u>likely rules out any</u> "military hardware" speculations. There is a personality behind them, over them.
- Very interesting note, Proverbs 30:27 "The locusts have no king, yet they all advance in ranks..." Seems an odd thing in scripture, unless to inform us these are NOT natural locusts (everything in scripture for a reason!)

- THESE locusts have a king! Even told his name.
- "Abaddon" Hebrew = a
 <u>destroying angel</u>, or symbolic
 of Sheol/Hades
- "Apollyon" Greek = <u>the</u>
 <u>destroyer</u>. Some say *HaSatan* (Heb. "The Accuser")
- Others say another powerful destroying angel.



- Don't know definite identity of this "king." *May also be powerful archangel of fallen angels.* But likely the "enemy" himself.
- Literally "locusts from hell." "A visual representation of the hordes of demons loosed upon the earth." (Walvoord)
- Don't know duration of other judgments, except they are most likely cumulative, but this one lasts a set period of time – 5 months.

Want to know what this time will be like? God put words to it...

Isaiah chapter 24 tells us:

Behold, the LORD makes the earth empty and makes it waste, Distorts its surface And scatters abroad its inhabitants. ² And it shall be: As with the people, so with the priest; As with the servant, so with his master; As with the maid, so with her mistress; As with the buyer, so with the seller; As with the lender, so with the borrower; As with the creditor, so with the debtor.

Isaiah 24 continued...

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<sup>3</sup> The land shall be entirely emptied and utterly plundered,
For the LORD has spoken this word.
<sup>4</sup> The earth mourns and fades away,
The world languishes and fades away;
The haughty people of the earth languish.
<sup>5</sup> The earth is also defiled under its inhabitants,
Because they have transgressed the laws,
Changed the ordinance, Broken the everlasting covenant.
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Isaiah 24 continued...

⁶ Therefore the curse has devoured the earth, And those who dwell in it are desolate. Therefore the inhabitants of the earth are burned, And few men are left. ⁷ The new wine fails, the vine languishes, All the merry-hearted sigh. ⁸ The mirth of the tambourine ceases, The noise of the jubilant ends, The joy of the harp ceases. ⁹They shall not drink wine with a song; Strong drink is bitter to those who drink it.

Isaiah 24 continued...

¹⁰ The city of confusion is broken down; Every house is shut up, so that none may go in. ¹¹ There is a cry for wine in the streets, All joy is darkened, The mirth of the land is gone. 12 In the city desolation is left, And the gate is stricken with destruction. ¹³ When it shall be thus in the midst of the land among the people, It shall be like the shaking of an olive tree, Like the gleaning of grapes when the vintage is done.

Isaiah 24 continued...

.....¹⁷ Fear and the pit and the snare Are upon you, O inhabitant of the earth. ¹⁸ And it shall be That he who flees from the noise of the fear Shall fall into the pit, And he who comes up from the midst of the pit Shall be caught in the snare; For the windows from on high are open, And the foundations of the earth are shaken. ¹⁹ The earth is violently broken, The earth is split open, The earth is shaken exceedingly.

Isaiah 24 continued...

²⁰ The earth shall reel to and fro like a drunkard, And shall totter like a hut; Its transgression shall be heavy upon it, And it will fall, and not rise again. ²¹ It shall come to pass in that day *That* the LORD will punish on high the host of exalted ones, And on the earth the kings of the earth. ²² They will be gathered together, *As* prisoners are gathered in the pit, And will be shut up in the prison; After many days they will be punished. [Great White Throne??]

Isaiah 24 continued...

And the sun ashamed;
For the LORD of hosts will reign
On Mount Zion and in Jerusalem
And before His elders, gloriously.

And right into the Millennial Kingdom...

Just the FIRST woe. Should be large harvest of souls as this torment will likely drive people to God. However, many will just as readily harden their hearts against Him.

Yevarekh-kha Adonai veyishmerekha

May the LORD bless you and keep you

Ya'er Adonai panav elekha vihunneka

May the LORD make His face shine upon you and be gracious to you

Yissa Adonai panav elekha viyasem lekha shalom.

May the LORD lift up His countenance upon you and give you peace.

