

The image depicts two figures in dark, flowing robes ascending into a bright, glowing cloud. The figures are positioned on either side of the central text, with their arms outstretched as if reaching towards the light. The background is a dark, deep blue or black sky, which makes the bright, golden-yellow and white light of the cloud stand out prominently. The overall scene conveys a sense of divine ascent and spiritual journey.

And they heard a loud voice from heaven saying to them, “Come up here.” And they ascended to heaven in a cloud, and their enemies saw them.

Revelation 11:12




High and lifted up,  
shining in the light of Your glory;  
pour out Your power and love,  
as we sing: Holy, Holy, Holy.

The image features a serene landscape at the bottom, showing dark, silhouetted mountain peaks against a bright, glowing horizon. The sky above is a gradient of colors, transitioning from a pale blue at the top to a vibrant yellow and orange near the horizon, suggesting a sunrise or sunset. Centered in the upper half of the image is the text "All Honor", "All Glory", and "All Power" stacked vertically in a bold, italicized serif font. At the bottom center, the words "To You" are written in a bold, white serif font.

*All Honor*  
*All Glory*  
*All Power*

**To You**



**Sh'ma Yisrael, Adonai Eloheinu  
Adonai Echad  
Baruch Shem k'vod malchutto,  
l'olam va'ed**

**Hear, O Israel: the LORD is our God.  
The LORD is One.  
Blessed be the name of His glorious kingdom  
for ever and ever.**



The background image depicts two figures, the Two Witnesses from the Book of Revelation, standing in a dramatic, apocalyptic setting. They are dressed in dark, heavy robes. The figure on the left has a long white beard and is gesturing with his right hand. The figure on the right also has a long white beard and is holding a dark, patterned garment aloft with his right hand. They are flanked by two ornate, multi-tiered candelabras with lit candles. The background features a dark, stormy sky with a bright light source, possibly the sun or moon, and a landscape with trees and a body of water. The overall atmosphere is one of divine judgment and prophecy.

# Revelation 11

**Part 2: The Two Witnesses...**

## REVELATION Chapter 11 Part 2

*<sup>3</sup> And I will give power to my two witnesses, and they will prophesy one thousand two hundred and sixty days, clothed in sackcloth.”*

*<sup>4</sup> These are the two olive trees and the two lampstands standing before the God of the earth. <sup>5</sup> And if anyone wants to harm them, fire proceeds from their mouth and devours their enemies. And if anyone wants to harm them, he must be killed in this manner. <sup>6</sup> These have power to shut heaven, so that no rain falls in the days of their prophecy; and they have power over waters to turn them to blood, and to strike the earth with all plagues, as often as they desire.*

## REVELATION Chapter 11 Part 2

*<sup>7</sup> When they finish their testimony, the beast that ascends out of the bottomless pit will make war against them, overcome them, and kill them. <sup>8</sup> And their dead bodies will lie in the street of the great city which spiritually is called Sodom and Egypt, where also our Lord was crucified.*

*<sup>9</sup> Then those from the peoples, tribes, tongues, and nations will see their dead bodies three-and-a-half days, and not allow their dead bodies to be put into graves. <sup>10</sup> And those who dwell on the earth will rejoice over them, make merry, and send gifts to one another, because these two prophets tormented those who dwell on the earth.*

## REVELATION Chapter 11 Part 2

*<sup>11</sup> Now after the three-and-a-half days the breath of life from God entered them, and they stood on their feet, and great fear fell on those who saw them. <sup>12</sup> And they heard a loud voice from heaven saying to them, "Come up here." And they ascended to heaven in a cloud, and their enemies saw them.*

*<sup>13</sup> In the same hour there was a great earthquake, and a tenth of the city fell. In the earthquake seven thousand people were killed, and the rest were afraid and gave glory to the God of heaven.*

*<sup>14</sup> The second woe is past. Behold, the third woe is coming quickly.*

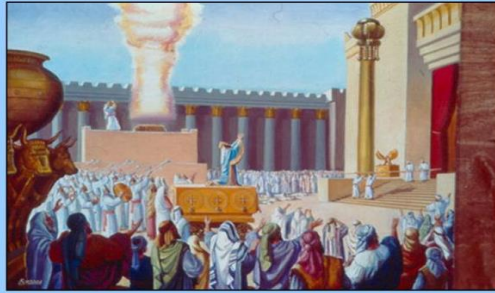
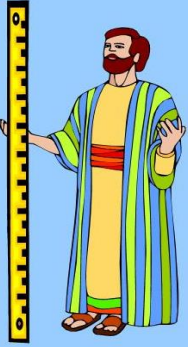


Revelation 11:1-14 (Part 1 of 2)

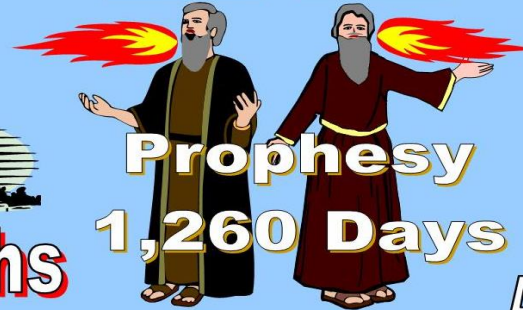


"Rise and measure the Temple of God..."

"Do not measure the court of Gentiles"



~~NO RAIN!~~

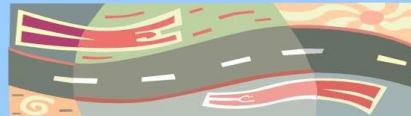


Water  
2  
BLOOD

All Plagues



The Great City  
Sodom  
Egypt  
Jerusalem



Rejoice and  
make merry!

3 1/2  
Days

Breath  
of Life

"Come up here!"



Earthquake!  
1/10 Fell  
7,000 Killed  
REST: Afraid  
Gave glory to God!

2nd Woe: PAST

3rd Woe:

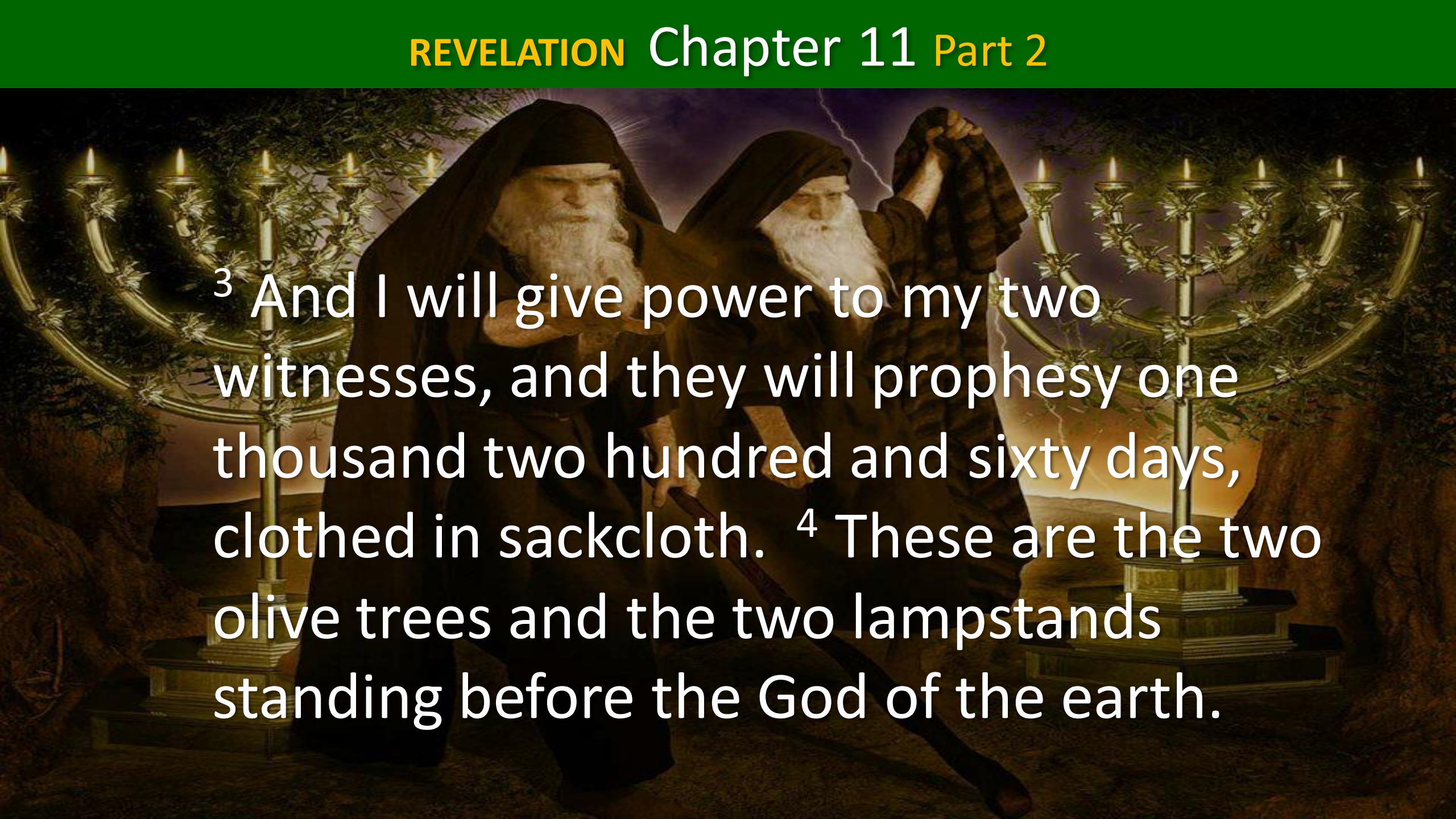
Coming Quickly!

## REVELATION Chapter 11 Part 2



- This lesson may seem like taking a drink from a fire hose.
- Stop me, ask questions if needed.

## REVELATION Chapter 11 Part 2

The background image depicts two figures with long white beards and dark hair, wearing black sackcloth robes. They are standing in a dark, cavernous setting. On either side of the figures are ornate, multi-tiered lampstands with several lit candles. The scene is dimly lit, with a purple and blue glow in the background, suggesting a dramatic or divine atmosphere. The figures appear to be in a state of witness or testimony.

<sup>3</sup> And I will give power to my two witnesses, and they will prophesy one thousand two hundred and sixty days, clothed in sackcloth. <sup>4</sup> These are the two olive trees and the two lampstands standing before the God of the earth.

# REVELATION Chapter 11 Part 2



**Prophecy**

**1,260 Days**

## REVELATION Chapter 11 Part 2

- ***“I will give power...”*** God grants power to the two witnesses. **God firmly in control.** Nothing outside His knowledge or will.
- **Two = required # of witnesses in the Law.** (Deut 17:6, Matt 18:16) **to make a conviction.** (*world soon convicted of sin*) *God follows His Law!*
- **1,260 days...again, how many ways can you say 3½ years??** (42 months X 30 days = 1,260)
- **Sackcloth** related to Hebrew custom during mourning. Familiar OT concepts here. (*Mourning over lost condition of mankind*)

## REVELATION Chapter 11 Part 2

***“These are the two olive trees and the two lampstands standing before the God of the earth.”*** (v.4) obvious reference to OT Zechariah 4:

*<sup>2</sup> And he said to me, “What do you see?” So I said, “I am looking, and there is a lampstand of solid gold with a bowl on top of it, and on the stand seven lamps with seven pipes to the seven lamps.*

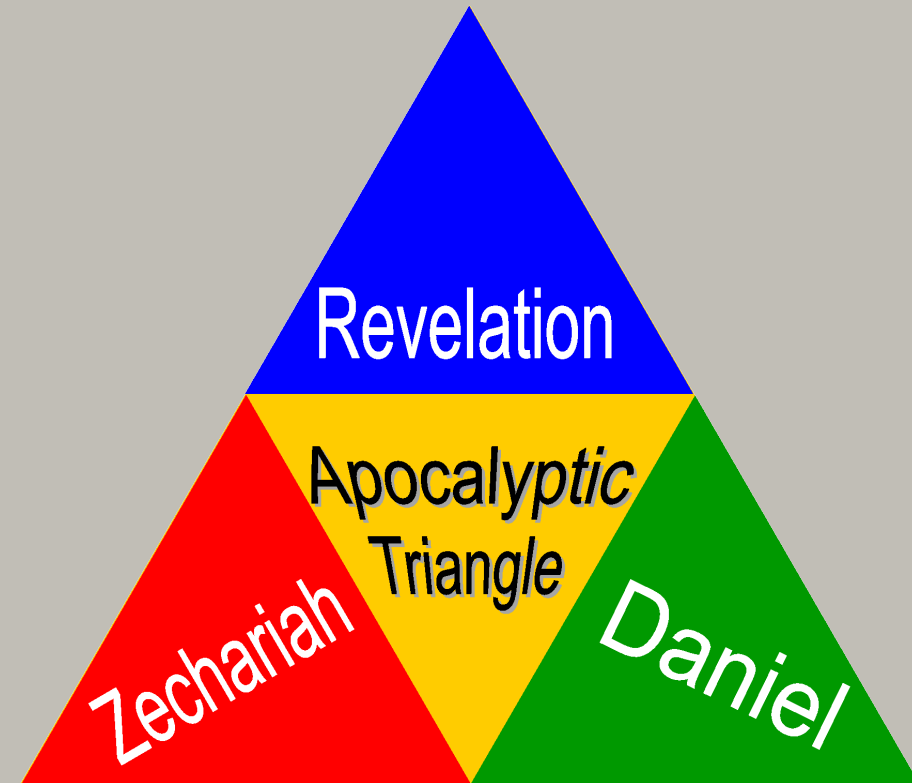
*<sup>3</sup> Two olive trees are by it, one at the right of the bowl and the other at its left.”... <sup>11</sup> Then I answered and said to him, “What are these two olive trees—at the right of the lampstand and at its left?” <sup>12</sup>...“What are these two olive branches that drip into the receptacles of the two gold pipes from which the golden oil drains?”...*

## REVELATION Chapter 11 Part 2

*<sup>13</sup> Then he answered me and said, “Do you not know what these are?” And I said, “No, my lord.” <sup>14</sup> So he said, “These are the two anointed ones, who stand beside the Lord of the whole earth.” (selected verses)*

## REVELATION Chapter 11 Part 2

- Zechariah part of “Apocalyptic Triangle
- Like John, Zechariah had multiple visions. Zechariah 4 **correlates with two witnesses** in Revelation 11.
- **BIG QUESTION – who (or what) are the two witnesses?**  
*(lampstand and oil in a moment)*
- *As always, speculation and human opinion abound.*





## REVELATION Chapter 11 Part 2

### Some ideas for Zechariah passage:

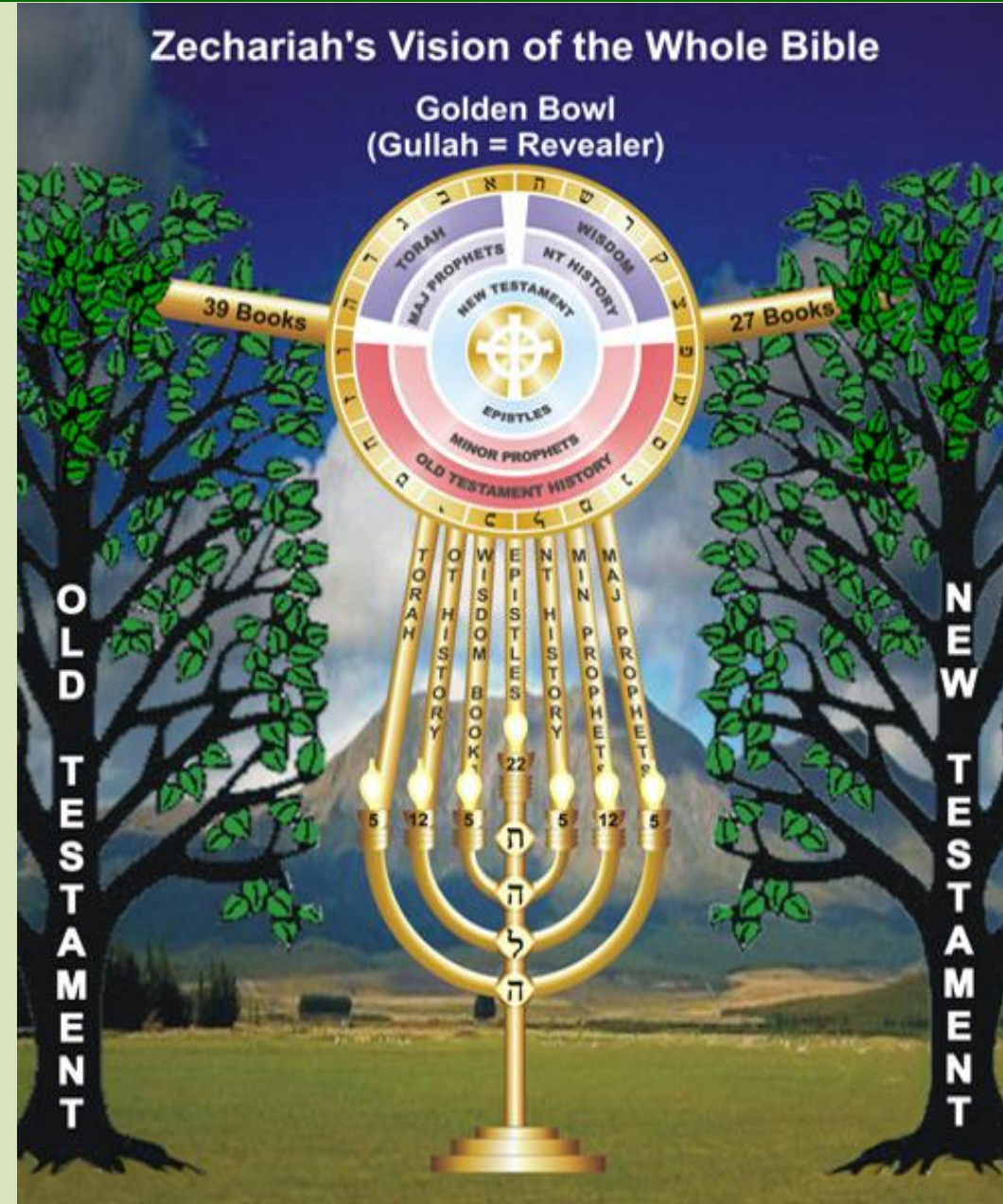
- Two individuals, **Joshua (High Priest)**, and **Zerubbabel (Governor)**, representing dual roles of Messiah (Priest + King)
- *At time Zechariah written, these individuals responsible for rebuilding Temple.*
- Some Jews speculate two Messiahs, Messiah ben Joseph, Messiah ben David

## REVELATION Chapter 11 Part 2

- Some speculate not two persons, **but two things, or two groups.**
- *Remember two is required number of witnesses for conviction*
- ***These two witnesses in Revelation chapter 11 represent witnesses who will convict prior to judgment.***

# REVELATION Chapter 11 Part 2

- Some say two witnesses here **OT + NT** witness of Yeshua, together Light to entire world.
- Others say Jews and Gentiles, **Jewish and Gentile believers.**
- **no lack of creative artwork to describe passage visually.**



## REVELATION Chapter 11 Part 2

This artist portrays the two witnesses as two literal human beings  
(*May be most popular theory*)



## REVELATION Chapter 11 Part 2

An interesting thought...

*<sup>15</sup> Again the word of the LORD came to me, saying, <sup>16</sup> “As for you, son of man, take a stick for yourself and write on it: ‘For Judah and for the children of Israel, his companions.’ Then take another stick and write on it, ‘For Joseph, the stick of Ephraim, and for all the house of Israel, his companions.’ <sup>17</sup> Then join them one to another for yourself into one stick, and they will become one in your hand. (Ezekiel 37:15-17)*



**Judah: Jews**  
**Ephraim: “fullness of Gentiles”**  
**(Genesis 48, Romans 11)**  
**Combined, “one new man”**  
**(Ephesians 2-3)**

# REVELATION Chapter 11 Part 2

## The Two Witnesses

Olive Tree = Israel

“Two Sticks” of Ezekiel 37

Two Houses of Israel Restored - Judah and Ephraim (Jew and Gentile)  
reunited into one united Israel of God

The Holy Spirit

Branch of  
Judah  
(Jews)

Branch of  
Ephraim  
(Gentiles)

["melo haGoyim"]

Witnesses

Light of the World  
Vine and the Branches



## REVELATION Chapter 11 Part 2

- If Two Branches (Judah + Ephraim) of Ezekiel 37 are indeed the Two Witnesses in Revelation 11, **opens door for some thought provoking (admittedly unconventional) options.**
- Perhaps, as commonly thought, Two Witnesses are **not two individuals** (*more on their speculated identity later*), but instead **two “branches” of one Truth, Judah and Ephraim – essentially believing Jews and believing Gentiles, restored previously divided houses of Israel into one Israel of God.**

## REVELATION Chapter 11 Part 2

- Then **groups of people**, rather than two individuals.
- *Considering remaining text in Revelation*, would mean whole groups **spared initially from death at hands of the AC**, but killed later, eventually rising 3½ days later!
- Also means groups empowered to do remarkable things in witnessing ministry, similar to what Moses and Elijah did (*more on this in a moment*).
- Hmm...interesting, **but also speculation!**





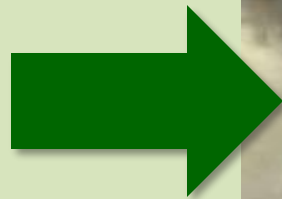
## REVELATION Chapter 11 Part 2

- Whether individuals, or whole groups, **olive oil** in Zechariah 4 (*and other places*) consistently reference to Holy Spirit.
- Holy Spirit *enables* human believers, always. **None of God's work is done without the Holy Spirit.**



## REVELATION Chapter 11 Part 2

- Ultimately, in Zechariah, not so much identity of two witnesses that matters, as much as **the “bottom line” message itself:**

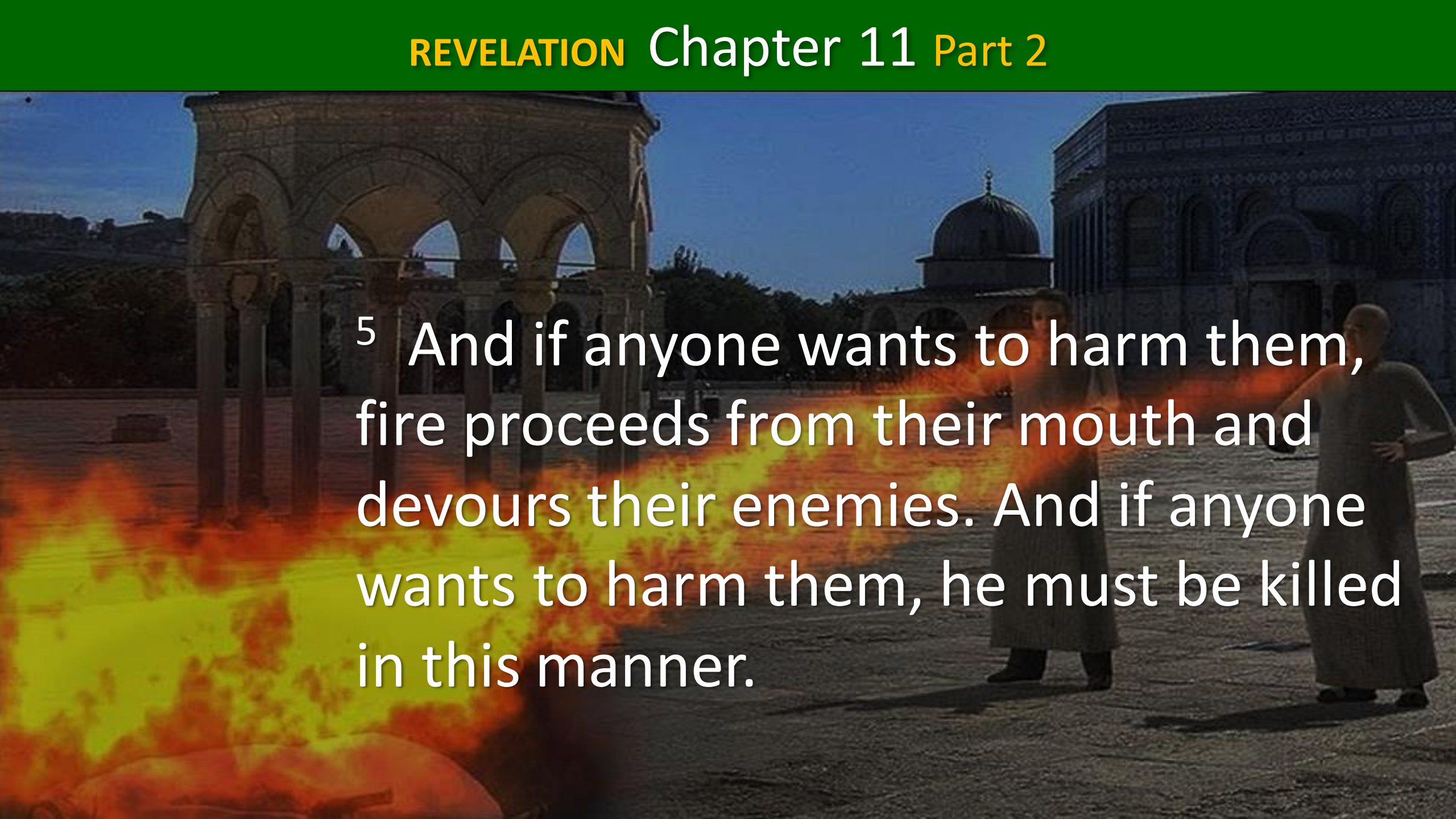


NOT BY  
**MIGHT**  
NOR BY  
**POWER**  
BUT BY MY  
**SPIRIT**  
SAYS THE LORD ALMIGHTY  
ZECHARIAH 4:6

## REVELATION Chapter 11 Part 2

- Since Zechariah 4 obviously tied to Revelation 11, **debate continues** regarding identity of witnesses (*both passages*).
- Nothing happens by man's power or authority, but only by God's Spirit. **Critical lesson for all believers**, critical understanding in Revelation.
- In Revelation 11, given “**clues**” used to *speculate about these identities*.
- *Will look at next several verses before doing more of that....*

## REVELATION Chapter 11 Part 2

A scene from a movie showing two figures in a courtyard with a large fire in the foreground. The figures are standing in a courtyard with classical architecture, including a domed building in the background. A large, bright fire is burning in the foreground, partially obscuring the view. The scene is set during the day under a clear blue sky.

<sup>5</sup> And if anyone wants to harm them, fire proceeds from their mouth and devours their enemies. And if anyone wants to harm them, he must be killed in this manner.

- **Human flame throwers!**
- Fire symbol for judgment. Earth will be consumed by fire, **destroyed then re-created in perfection**.
- Those who want to harm witnesses will die by fire. Whether literal or spiritual (*or both*) difficult to discern.
- Seems unlikely, but nothing out of range of possibility how God will fulfill this (*ultimate destination of unbelievers is Lake of Fire*).

## REVELATION Chapter 11 Part 2

- Prophet **Elijah** able to bring fire from heaven by power of God's Spirit (1 Kings 18:38) *[keep Elijah in mind for a moment!]*
- The **False Prophet** apparently also has this ability (Revelation 13:13) so *may not be so far-fetched.*



## REVELATION Chapter 11 Part 2


<sup>6</sup> These have power to shut heaven, so that no rain falls in the days of their prophecy; and they have power over waters to turn them to blood, and to strike the earth with all plagues, as often as they desire.

# REVELATION Chapter 11 Part 2

**NO RAIN!**



**Water**  
**2**  
**BLOOD**



**All Plagues**





## REVELATION Chapter 11 Part 2

- **More interesting powers.** May serve as clues for “identity speculation.”
- Witnesses able to **“shut heaven,”** stop rainfall, **adding to horrid environmental conditions.**
- Who able to do this? **ELIJAH.** (*God’s power, not human ability. Zechariah 4: “Not by might, not by power, but by My Spirit, says the LORD!”*)



## REVELATION Chapter 11 Part 2

- Don't know if **strictly on Israel**, or entire world.
- Witnesses seem to be in Israel, specifically Jerusalem (*verse 8*). If groups, not just individuals, **could be everywhere** (*as in previous speculation*).
- Food shortages, famines, disease, etc.
- Many will die, and **all will want to rid world** of these witnesses. (*For message, and for results of their powers.*)
- Passage seems to indicate **NO RAIN for entire time** of their prophesying (3½ years)

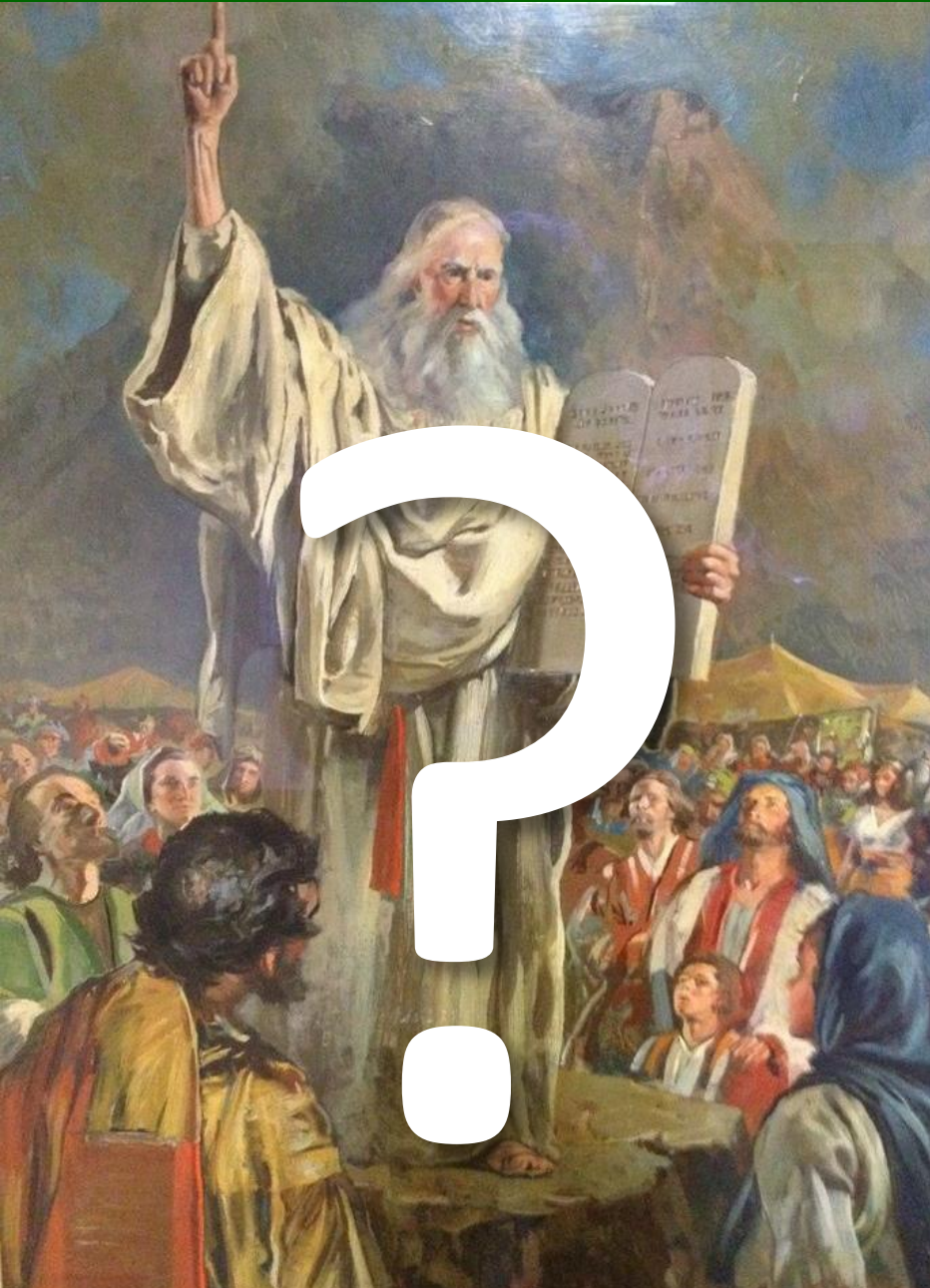
## REVELATION Chapter 11 Part 2

- Also power to turn water into blood.
- **MOSES** did this (*God's power*) Plagues of Egypt
- **Clues given:**
  - 1) Two, seem to be human, with supernatural powers
  - 2) Able to kill enemies (*those who would harm them*)
  - 3) Can “shut the heavens” (*no rain, Elijah*)
  - 4) Can turn water into blood (*Moses*)

## REVELATION Chapter 11 Part 2

- Elijah and Moses come to mind immediately as potential identities of two witness (*if individuals*).
- These two appeared with Yeshua at His “transfiguration”  
*“Now after six days Jesus took Peter, James, and John his brother, led them up on a high mountain by themselves; and He was transfigured before them. His face shone like the sun, and His clothes became as white as the light. And behold, Moses and Elijah appeared to them, talking with Him. (Matthew 17:1-3)*
- For these reasons, commentators lean toward speculating identities of two witnesses as **Elijah and Moses**.

## REVELATION Chapter 11 Part 2



- **However, verse in Hebrews complicates this:** *And as it is appointed for men to die once, but after this the judgment...* (Hebrews 9:27).
- **Elijah did not die.** Taken to heaven in whirlwind. But Moses did die (Deut 34:5).
- Moses cannot die 2<sup>nd</sup> time (*both witnesses die*). Would seem to remove Moses from speculation.

## REVELATION Chapter 11 Part 2

- God's word cannot lie, but **He can override** His own Word if He chooses.
- Also, some believe translation of Moses' death is incorrect, and that God took him much like Elijah.
- **WE DON'T KNOW!** But logical identity of one witness still Moses, due to plagues and turning water into blood. *(And that he appeared at transfiguration)*

## REVELATION Chapter 11 Part 2

- Some speculate **Elijah** and **Enoch**, **only two who did not die**.
- “snatched away” – *or*, “**raptured!**”
- Others think **Zerubbabel** and **Joshua** from Zechariah, or others, including **John the Baptist**, *or other wild guesses*.
- And some = witnesses not persons but groups of persons, or even something entirely spiritual. (*Difficult to justify, since passage so detail-specific!*)



## REVELATION Chapter 11 Part 2

- **Bottom line:** does not matter who they are.
- What they do, what they say, and what happens to them is **what matters** (*just like in Zechariah*)
- **We know what they will do:** will witness and prophesy, boldly proclaiming truth of God to lost. (*Convict of sin prior to judgment*)
- Given divine powers/protection 3½ years, during which will be no rain, may bring plagues on earth or turn water into blood whenever they choose. **No wonder world wants them gone!**



## REVELATION Chapter 11 Part 2

COMMENTARY: *There is a great deal of difference of opinion as to the identity of the two witnesses. They are introduced to us without any suggestion as to who they are. ...If the identity of these two was essential for the understanding of this book, I think there would have been some indication given about their persons. It is always in these areas that the sensational preachers concentrate. They can tell you what the seven thunders said (John was told not to write it down, and he didn't), and they can tell you the names of these two witnesses. ...*

## REVELATION Chapter 11 Part 2

*Those who have espoused the historical view of Revelation have named such men as John Huss, Pope Sylvester, Waldenson, and the two Testaments. You can see that you could come up with almost anything from that viewpoint. Men who hold the futurist view—which is the view I hold—are not in complete agreement as to who they are. [some] say they are Enoch and Elijah. ... ..[others state] they are Moses and Elijah. William Newell does a very smart thing—he does not even attempt to identify them. There is also the possibility that they are two unknown witnesses—that is, they have had no previous existence, and they have not yet appeared on the scene. (McGee)*

## REVELATION Chapter 11 Part 2

“...and to strike the earth with all plagues, as often as they desire.” **frightening thought!**

- Don't hear much about this but apparently two witnesses have unlimited powers to “urge” people to salvation through very difficult times of untold plagues (*not mentioned here*). (*entire earth*)
- Bible plagues generally for **purposes of judgment** (*and warning of coming ultimate judgement*)

## REVELATION Chapter 11 Part 2

- **Exodus 7 – 12:** 10 Plagues of Egypt: 1) Water to blood, 2) Frogs, 3) Gnats, 4) Flies, 5) Sickness of Livestock, 6) Boils, 7) Hail, 8) Locusts, 9) Darkness, 10) Death of Firstborn
- **Numbers 12:9-10** – Leprosy, against Miriam
- **Amos 4:10** – Plagues “similar to Egypt”
- **Deuteronomy 28:59** “fearful plagues...harsh and prolonged disasters, and severe and lingering illnesses.”
- **Deuteronomy 32:24** “...wasting famine, consuming pestilence and deadly plague; fangs of wild beasts, venom of vipers...”

## REVELATION Chapter 11 Part 2

- **1 Chronicles 21:12** – David’s 3 choices of plagues for his disobedience (*3 years of famine, 3 months of sword of your enemies, or 3 days of severe plague*)
- **Ezekiel 5:16-17** “famine, wild beasts, pestilence and sword” (*judgment on Judah*)
- **Revelation 6:8** “sword, famine, pestilence and wild beasts” (*4<sup>th</sup> seal, 4<sup>th</sup> Horseman*)
- **Zechariah 14:12** “people will become like walking corpses, their flesh rotting away. Their eyes will rot in their sockets, and their tongues will rot in their mouths.”

## REVELATION Chapter 11 Part 2

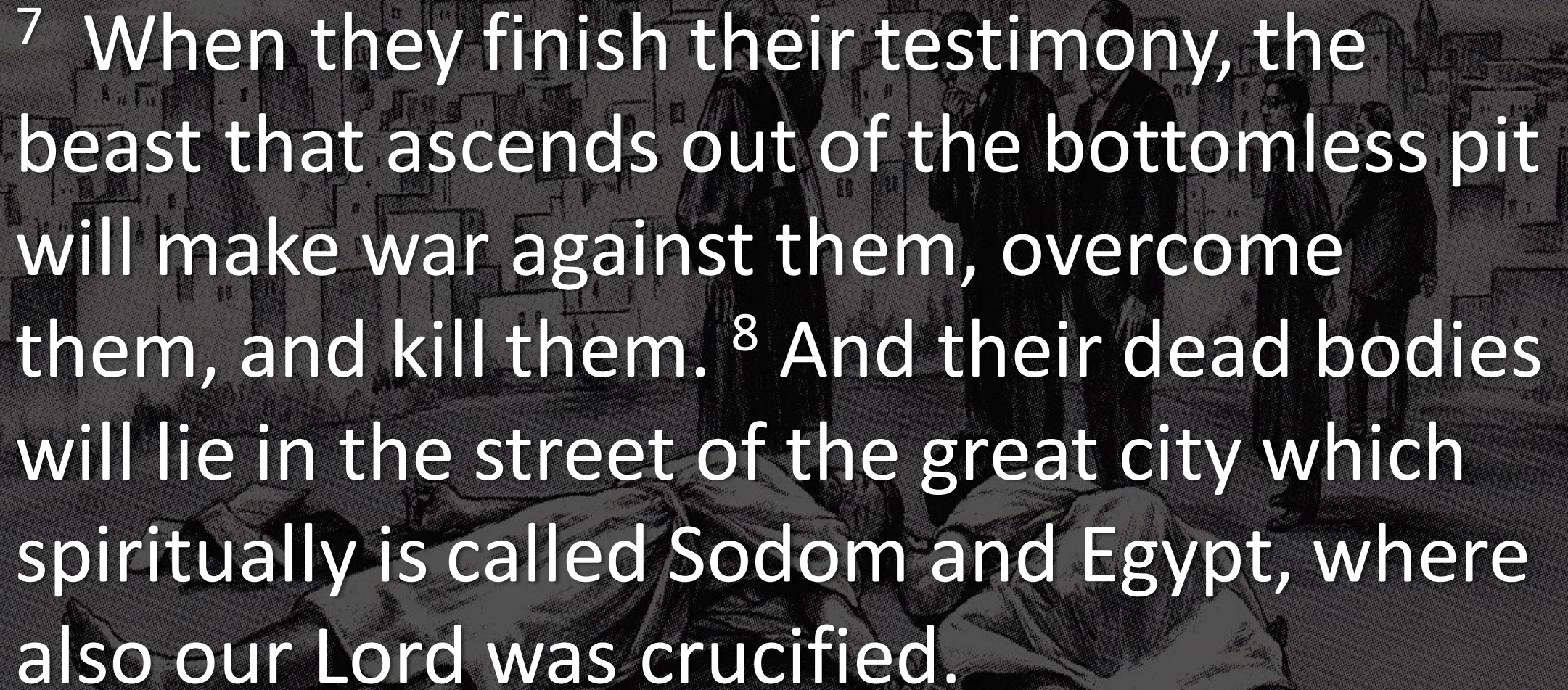
Just a **sample of plagues** brought by God (*on His people, and on world at large*).

What will it be like when two witnesses have power to bring ANY sort of plague upon the earth, *as many as they wish?*

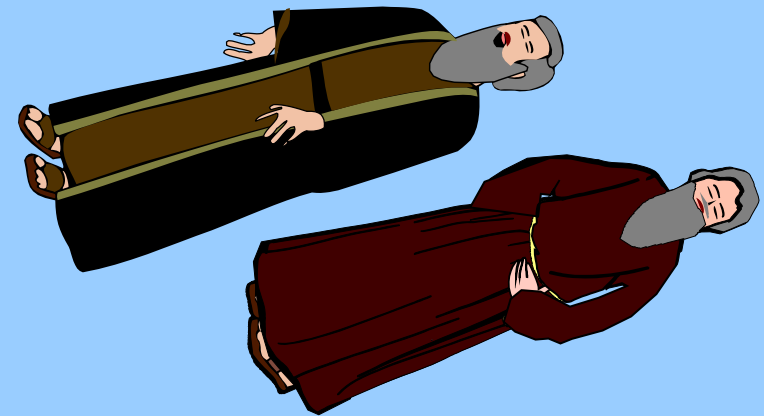
**We cannot imagine the horrors of this time.**

## REVELATION Chapter 11 Part 2

<sup>7</sup> When they finish their testimony, the beast that ascends out of the bottomless pit will make war against them, overcome them, and kill them. <sup>8</sup> And their dead bodies will lie in the street of the great city which spiritually is called Sodom and Egypt, where also our Lord was crucified.

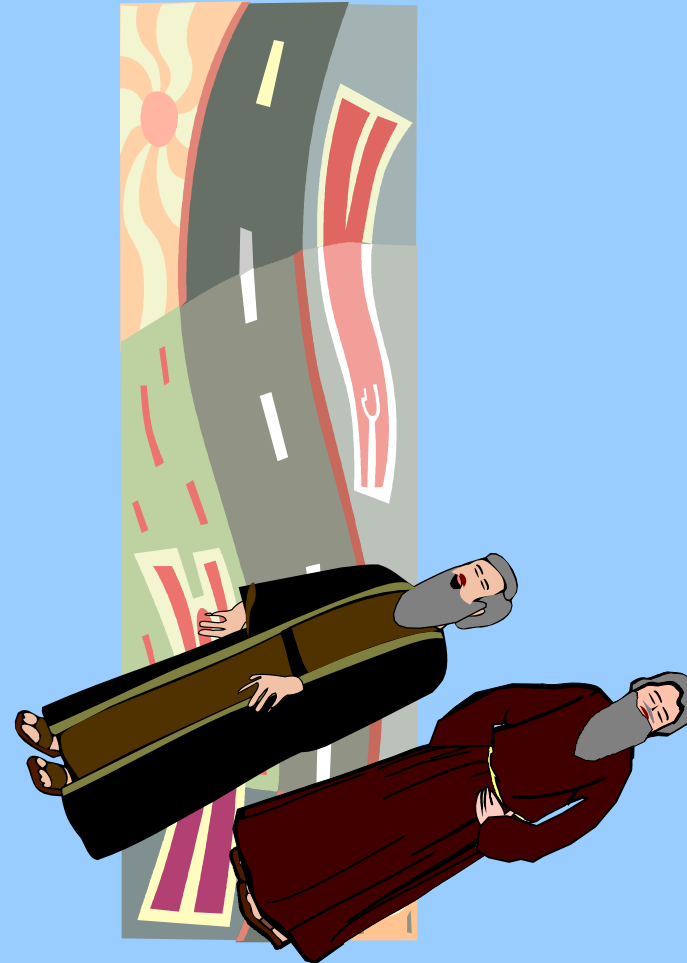


# REVELATION Chapter 11 Part 2





# REVELATION Chapter 11 Part 2



## REVELATION Chapter 11 Part 2

- **NOTE!!** witnesses protected until **FINISHED** with God-ordained service. Good reminder! *Immortal until work for God is finished. SO ARE WE!*
- Who/what is “**beast that ascends out of the bottomless pit?**” Chapter 13 references beast from sea, and beast from land. ID as antichrist, False Prophet. *Are either beast from abyss? Don't know.* Some see Satan (*dragon*), others a “demon beast.”
- “*And they had as king over them the angel of the bottomless pit, whose name in Hebrew is Abaddon, but in Greek he has the name Apollyon.*” (Rev 9:11)

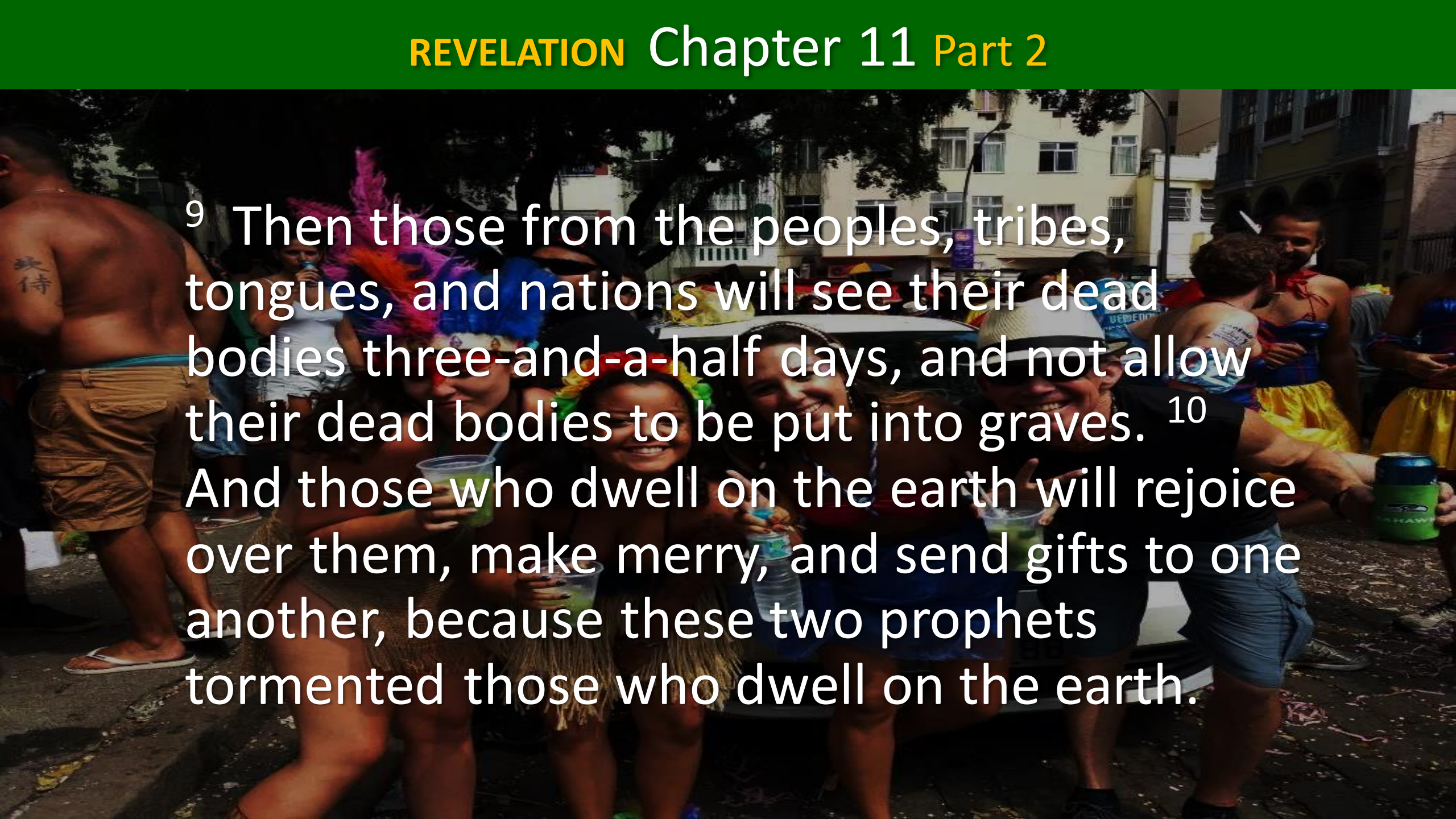
## REVELATION Chapter 11 Part 2

- Jewish law requires bodies buried within 24 hours. Jews generally don't embalm, quick burial critical.
- Not burying witnesses huge **sign of disrespect.**
- John makes sure we know what city this is. “Spiritually” = **Sodom** and **Egypt.** Both judged evil.
- Sodom = immorality, sexual perversion. Egypt = worldly (materialistic), pagan. = world without God. World LOST.

## REVELATION Chapter 11 Part 2

- Final ID = “**city where our Lord was crucified.**” No question = Jerusalem.
- May indicate witnesses confined to Jerusalem only.
- “Sodom” and “Egypt” defines spiritual condition; Jerusalem references its physical location.
- At this time, Jerusalem will not be acting much like a “holy city.” *Even today = wicked city, like every other city.*
- Speculation death of witnesses signifies **end of preaching the Word of God** in the world.

## REVELATION Chapter 11 Part 2



<sup>9</sup> Then those from the peoples, tribes, tongues, and nations will see their dead bodies three-and-a-half days, and not allow their dead bodies to be put into graves. <sup>10</sup> And those who dwell on the earth will rejoice over them, make merry, and send gifts to one another, because these two prophets tormented those who dwell on the earth.

# REVELATION Chapter 11 Part 2



## REVELATION Chapter 11 Part 2

- ***“peoples, tribes, tongues, and nations”*** = EVERYONE
- People *everywhere* will **SEE bodies**. How? *Not possible 50 yrs ago. Satellite television, 24/7 instant news coverage. Could not be fulfilled any other time, until now. Whole world sees same image same time.*
- Not allowing burial of bodies, leaving to rot in streets, testimony to man’s completely evil state.
- COMMENTATOR: ***“Now comes the real revelation of the heart of man: glee – horrid, insane, inhuman, hellish, ghoulisg glee!”***  
(Newell)

## REVELATION Chapter 11 Part 2

- ***“Those who dwell on the earth”*** – 2X here = **lost** (*also indication trials they brought were across entire earth, not just Jerusalem.*)
- **Only mention in NT of any kind of celebration** or sending gifts. Witnesses kept lost (*“inhabitants of the earth”*) from enjoying their sins.
- Lost world celebrates, good riddance to “party poopers,” don’t have to fear them any longer.
- Historically, possible to silence messengers of God’s Word. **NOT possible to silence God’s Word!**



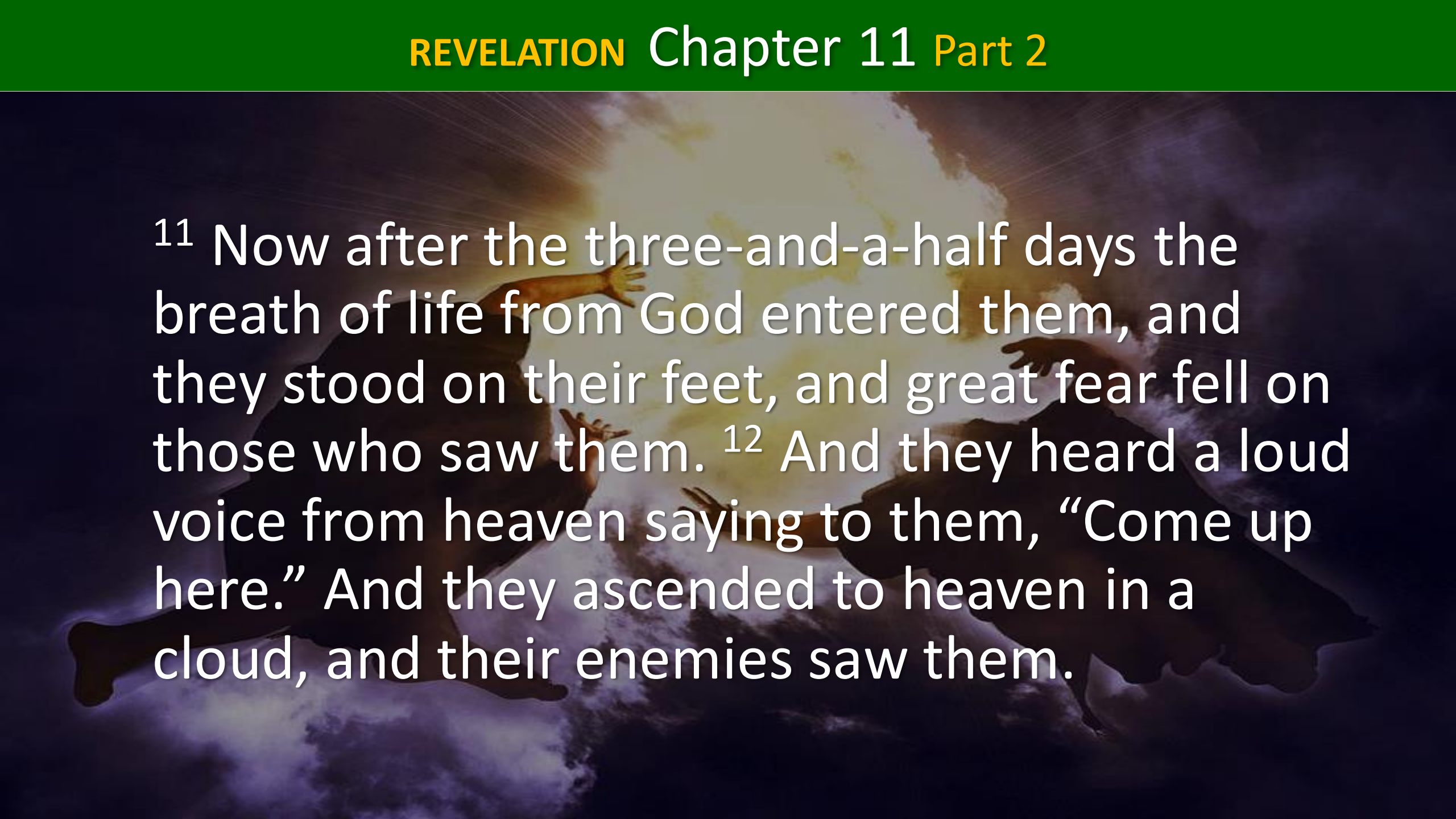
## REVELATION Chapter 11 Part 2

Very interesting **OT passage may predict** this event. When first written, prophetic of destruction of Jerusalem and slaughter by Nebuchadnezzar. May have double fulfillment...(*common in prophecy*)

*“O God, the nations have come into Your inheritance;  
Your holy temple they have defiled;  
They have laid Jerusalem in heaps.  
The dead bodies of Your servants  
They have given as food for the birds of the heavens,  
The flesh of Your saints to the beasts of the earth.  
Their blood they have shed like water all around Jerusalem,  
**And there was no one to bury them.”***

**Psalm  
79:1-3**

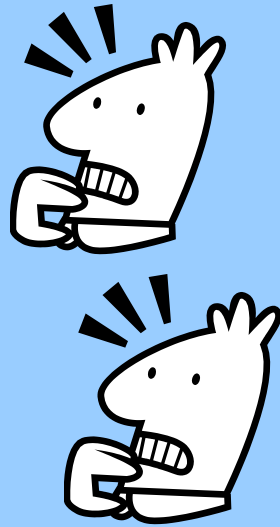
## REVELATION Chapter 11 Part 2

The background of the slide is a dramatic, low-angle photograph of two figures in white robes ascending into a bright, cloudy sky. The figures are positioned on either side of the center, with their arms outstretched upwards. The sky is filled with soft, white clouds and a bright, golden light source, possibly the sun or moon, creating a halo effect. The overall mood is one of divine ascension and glory.

<sup>11</sup> Now after the three-and-a-half days the breath of life from God entered them, and they stood on their feet, and great fear fell on those who saw them. <sup>12</sup> And they heard a loud voice from heaven saying to them, “Come up here.” And they ascended to heaven in a cloud, and their enemies saw them.

# REVELATION Chapter 11 Part 2

## Breath of Life



"Come up here!"



## REVELATION Chapter 11 Part 2

- Two witnesses **resurrected**.  
No question they were dead.  
*(Jesus waited 4 days to raise Lazarus...)*
- “great fear fell on those who **saw them**” = huge understatement. Seen globally, cannot be denied.
- World-wide **celebration is over**.



## REVELATION Chapter 11 Part 2

- Notice what witnesses hear: “**come up here!**” Exactly what John hears at beginning of ch 4. Witnesses “raptured,” “caught up” from earth.
- *If Elijah and Enoch, their second such trip!*
- Not just disappearance. God enables people to **physically see this** happen real time. *Cannot be denied. Whole world will see.*

## REVELATION Chapter 11 Part 2



- Some speculate if two witnesses = groups instead of individuals, entire passage actually about believers and their “**catching away**” at the **MID POINT of Tribulation**. *Timing of rapture debated hotly. Interesting thought.*

## REVELATION Chapter 11 Part 2

<sup>13</sup> In the same hour there was a great earthquake, and a tenth of the city fell. In the earthquake seven thousand people were killed, and the rest were afraid and gave glory to the God of heaven.

<sup>14</sup> The second woe is past. Behold, the third woe is coming quickly.

# REVELATION Chapter 11 Part 2



**2nd Woe: PAST**  
**3rd Woe:**  
**Coming Quickly!**



## REVELATION Chapter 11 Part 2

- Seems to be a literal, real earthquake
- May be limited to **Jerusalem**, as specific details given
- One tenth of city fell, 7,000 killed.
- **One of earth's largest earthquake fault line runs just east of Jerusalem**, into Jordan, called "**Great Rift**" valley.  
*Seismically active. Coincidence? We know better than that!*
- Everyone not killed terrified, "**give glory to God of heaven.**" Doesn't mean they were saved. *May be momentary (temporary) reaction. Acknowledging God's doing.*

## REVELATION Chapter 11 Part 2

- Could also signal **Israel's moment of national salvation** (Zechariah 13: *"In that day a fountain shall be opened for the house of David and for the inhabitants of Jerusalem, for sin and for uncleanness."*)
- **"God of heaven"** distinguishes Yahweh from pagan gods. He is the One True God.
- **"Second woe" now, finally, past** –*long and terrible!* Lasted from herd of demonic horsemen through this earthquake, which ends the 6<sup>th</sup> trumpet judgment.

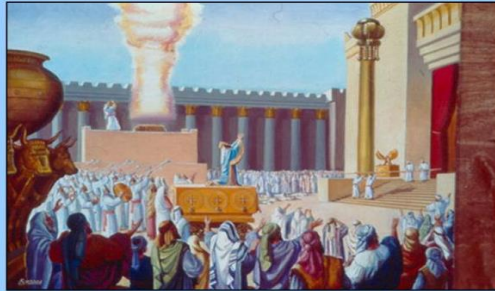
## REVELATION Chapter 11 Part 2

- Third woe coming soon, will usher in last set of judgments, Bowl Judgments, or Bowl (Vial) Plagues.
- No wonder angel said ***“woe, woe, woe....”***



"Rise and measure the Temple of God..."

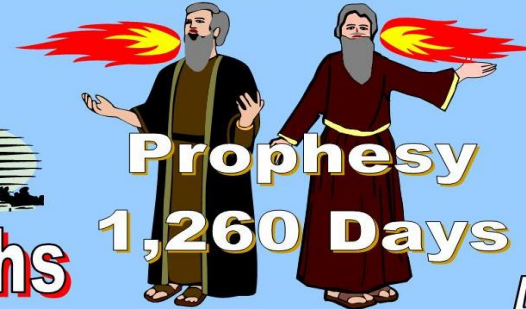
"Do not measure the court of Gentiles"



42 Months



~~NO RAIN!~~



Prophecy  
1,260 Days

Water  
2  
BLOOD

All Plagues



The Great City  
Sodom  
Egypt  
Jerusalem



Rejoice and  
make merry!



3 1/2  
Days

Breath  
of Life

"Come up here!"



Revelation 11:v1-14

2nd Woe: PAST

3rd Woe:

Coming Quickly!

Earthquake!  
1/10 Fell  
7,000 Killed  
REST: Afraid  
Gave glory to God!



***Yevarekh-kha Adonai veyishmerekha***

May the LORD bless you and keep you

***Ya'er Adonai panav elekha  
vihunneka***

May the LORD make His face shine upon you  
and be gracious to you

***Yissa Adonai panav elekha viyasem  
lekha shalom.***

May the LORD lift up His countenance upon you  
and give you peace.

